

INTERDEPENDENT-INTERACTIVE, CHURCH OF GOD, SABBATH SERVICES,
BIBLE STUDIES, AND OPEN FELLOWSHIP PLUS THIS NEWSLETTER
January/February 2001--Issue No. 1

We welcome all visitors. We welcome live speakers and special music--any week. For our out of town visitors, we have 1 self-service guest room at 320 N. Griffin St., Bismarck, North Dakota. If you need it please call ahead to be sure it is open for the time you will be here. If there is anyone else in the Bismarck area who would be willing to volunteer a guest room for out of town guests, please let us know.

SABBATH SERVICES:

We plan to have Sabbath Services every week. If we do not have live speakers, we do phone hookup with Dave Havir in Texas, Ray Wooten in Alabama or Ken Westby in Washington. We rotate phone hookups to avoid a following of one man. If you know of any other phone hookups you would like to see added to our rotation please let us know. We also welcome Cassette Tape Sermons brought by others, and Video Sermons brought by others.

BIBLE STUDIES:

All of our Bible Studies are interactive, and if you have a topic to discuss, please bring it. We usually have Bible Studies approximately every 6 weeks. We usually have a pot luck meal before we start.

SABBATH SERVICES AND BIBLE STUDIES:

ARE HELD AT THE HOME OF: Darwin & Laura Lee
320 N. Griffin St.
Bismarck, ND 58501
(701) 258-7172 (Please Leave a Message)

Please use the upper door by the garage.

SCHEDULE FOR SABBATH SERVICES ON SATURDAYS:

12:00 NOON--Open Fellowship (Door unlocked, just walk in.)
1:00 PM----Sabbath Services
3:00 PM----Open Fellowship

This time may vary sometimes, so if you are coming from out of town, please call ahead, to be sure the times have not changed.

BIBLE STUDY AND POT LUCK MEAL ON FRIDAY JANUARY 26, 2001

6:30 PM----Open Fellowship (Door unlocked, just walk in.)
8:00 PM----Bible Study
9:00 PM----Open Fellowship

BIBLE STUDY AND POT LUCK MEAL ON FRIDAY MARCH 9, 2001

6:30 PM----Open Fellowship (Door unlocked, just walk in.)
8:00 PM----Bible Study
9:00 PM----Open Fellowship

WE HAVE SOME SPACE FOR ANNOUNCEMENTS & PRAYER REQUESTS

DEADLINE FOR OUR MARCH-APRIL NEWSLETTER IS: 2-15-2001
THANK YOU.

WE GET ON GOING HELP FROM THE FOLLOWING PLACES:

The Journal
News of the Churches of God
PO Box 1020
Big Sandy, Texas 75755
(903) 636-9974
Dixon Cartwright Jr.

United Church of God
Big Sandy
PO Box 690
Big Sandy, Texas 75755
1-800-946-5545
Dave Havir

Servants' News
PO Box 107
Perry, Michigan 48872
(517) 625-7480
Norman S. Edwards

Assoc. for Christian Development
PO Box 4748
Federal Way, WA 98063
(253) 852-3269
Ken Westby

The Churches of God Newsletter
PO Box 30272
Winston-Salem, NC 27130-0272
(336) 774-2939
Rick & Eileen Beltz

United Christian Ministries
PO Box 361725
Hoover, AL 35236-1725
1-888-985-9066
Ray Wooten

John 13:34 & 35

A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another.

I John 4:20

If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

Romans 13:10

Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

Example #6: Two or three witnesses are not to go to the ministry.

Christ himself gives us instruction in Matthew 18 of how to handle a brother who has trespassed against us. In verse 17 we are told to first go alone to our brother, next Christ says we go with two or three witnesses, then, if still not settled,... we go to the ministry? NO! We are instructed to go next to the whole church, to the collective body. "Then if the man who has trespasses refuses to hear the church, then let him be as a heathen man".

Christ in these very clear instructions does not indicate a two-class system or that the members are inferior. Instead we can see the responsibility and power given here to the collective body.

The above is from "Servants' News", page 12 of Vol. 6, No. 1-Jan./Feb. 2000 Issue-Servants' News, PO Box 107, Perry, Michigan 48872.

WE APPRECIATE AND WELCOME VISITORS,

LIVE SPEAKERS,

AND SPECIAL MUSIC.

INTERDEPENDENT-INTERACTIVE, CHURCH OF GOD, SABBATH SERVICES,
BIBLE STUDIES, AND OPEN FELLOWSHIP PLUS THIS NEWSLETTER

SEND ORDERS TOO:

Darwin & Laura Lee
320 N. Griffin St.
Bismarck, ND 58501
(701) 258-7172

SEND TAPES OR LITERATURE TOO:

Name _____
Address _____
Phone _____

THESE TAPES ARE FROM THE FEAST OF TABERNACLES 2000 HELD AT THE RAINTREE
RESORT IN WISCONSIN DELLS, WISCONSIN.

- _____ 1. What The Feast Of Tabernacles Pictures--Garry Pifer 10-14-00
- _____ 2. Come Let Us Go Up To The Mountain Of The Lord--Mitchell Smith
10-14-00
- _____ 3. Road Building--Hal Geiger 10-14-00
- _____ 4. Practice True Religion--Tony Stith 10-15-00
- _____ 5. The Meaning Of Succoth--Hal Geiger 10-16-00
- _____ 6. What Is Your Future?--Dave Havir 10-17-00
- _____ 7. Listening To God In Attitude Of Service--Neil McIver 10-18-00
- _____ 8. The Gift Of God Is Eternal Life And...--Garry Pifer 10-19-00
- _____ 9. Depression, Arrogance, And Ignorance--Dennis Mouland 10-20-00
- _____ 10. Tithing--Garry Pifer 10-20-00
- _____ 11. Greatest Risk God Undertook--Dennis Mouland 10-21-00

THESE TAPES ARE FROM THE BUILDING BRIDGES PROGRAM SPONSORED BY A CHURCH
OF GOD GROUP IN MINNESOTA. FOR INFORMATION ON THE BUILDING BRIDGES
PROGRAM YOU MAY CONTACT DALE & DONA FEHR DLFehr@compuserve.com, TAPES
MAY BE ORDERED THROUGH US.

- _____ 1. C. Wayne Cole--12-18-99
- _____ 2. Ray Wooten--3-25-00
- _____ 3. Wayne Speed--4-22-00--Includes Study Papers
A. Wayne & Claudia Speed--4-23-00
Marriage Seminar (4 Tapes)
- _____ 4. Ken Westby--6-10 & 11-00 (2 Tapes)
- _____ 5. Dave Havir--9-9-00
- _____ 6. Norm Edwards--11-18-00 (2 Tapes)
- _____ 7. Steve Collins--1-6-01 (3 Tapes)

THESE TAPES ARE FROM OUR LOCAL SABBATH SERVICES.

- _____ 1. There's Hope For Screw Up's Like You & Me--Ken Westby-12-30-00
- _____ 2. True Christians Don't Judge Each Other--Wynn Skelton-1-6-01
A. Paradigm Shift--Dave Havir-1-6-01
- _____ 3. Jesus Messiah--Fred Mobley-1-13-01

WE ALSO HAVE THE FOLLOWING LITERATURE.

- _____ 1. Atonement--by Archie Faul--3 pages
- _____ 2. Why Were We Disfellowshipped By The United Church of God an
International Association?--by Darwin & Laura Lee--111 pages
- _____ 3. Before Our Newsletter--Who Are We?--by Laura Lee--5 pages
- _____ 4. Is Disfellowshipping a Christian Practice?--by Arlan Weight
--13 pages

ALL OF THE ABOVE ITEMS ARE FREE OF CHARGE.

PASSOVER

Passover will soon be here. In order to accommodate everyone who wants to keep Passover with us, we will need to hear from you as soon as possible. We need to know which time you will be keeping Passover, and we will try to accommodate as many of those times as we can, right here at 320 N. Griffin St., in Bismarck, North Dakota. We don't want any of God's people to be without a place to keep Passover.

Church of God, Berean Fellowship, PO Box 215, Dousman, WI 53118, in their Bible Study group did a study paper called: Have We Passed Over The Passover? Passover Study 1. If you are interested in a copy of this study paper, you can contact them or write to us here.

PASSOVER 2001

Opening Prayer

"How I Love Thy Law, O Lord" p. 41

THE HISTORY OF THE PASSOVER:

Abraham-Genesis 17:1-7, 18:19, 22:1-18

"Glorious Things of Thee Are Spoken" p. 4

THE EXODUS PASSOVER

Exodus-Ex. 3:1-2, 3:7-10, 7:1-6, 11:1-10, 12:1-42

"God Will See Us Through" p. 96

THE JERUSALEM PASSOVER

Luke 22:7-18 Thanks for meal & first cup,
distributing of the cup

FOOTWASHING

humility the driving force of servanthood

John 13:3-15

MEAL

"Behold How Good It Is" p. 48-49

THE BREAD

Isaiah 52:14-15, 53:3-6, Luke 22:19

Thanks for bread, break & distribute

THE WINE

Isaiah 53:7-12, Psalm 22:14-17, Matthew 26:27-28

Thanks for wine & distribute

"Unto the Hills I Lift My Eyes" p. 42

SUMMARY OF THE EVENTS THAT NIGHT AND THE FOLLOWING 3 DAYS

John 15:1-17, 16:19-22,33, 17:1-5, Mt. 28:1-10, 18-20

"God Is Calling Children" p. 91

OUR FUTURE

Rev. 21:1-7

"O Worship the King" p. 37 & "Rejoice, the Lord Is King" p. 75

closing prayer

The above outline of an actual Passover Service has been adapted from the format used in 2000 by some in the Church of God, Berean Fellowship, PO Box 215, Dousman, WI 53118--We changed the songs. The song book we use here is called "Songs for the Family of God", Edited by Mark Graham 1999. Any group or individual who needs books and/or music, contact Mark Graham, PO Box 770261, Lakewood, Ohio 44107.

THE FOLLOWING INFORMATION HAS BEEN SUBMITTED TO THE "BIBLE SABBATH ASSOCIATION, 3316 ALBERTA DRIVE, GILLETTE, WY 82718," FOR THE PURPOSE OF BEING INCLUDED IN THE "2001 DIRECTORY OF SABBATH-OBSERVING GROUPS."

GROUP

GROUP NAME: We have no official name--nor do we want one--however we provide the following: INTERDEPENDENT-INTERACTIVE, CHURCH OF GOD, SABBATH SERVICES, BIBLE STUDIES, AND OPEN FELLOWSHIP

ADDRESS: 320 N. Griffin St.

COUNTRY: USA

CITY: Bismarck

STATE: ND

CODE: 58501

PHONE: (701) 258-7172

FAX: Possibly in the future.

E-MAIL: Darwin-Laura@juno.com

WEBSITE: Possibly in the future.

LEADERSHIP BODY: Christ the Head of God's Church, Colossians 1:18, Ephesians 5:23, and I Corinthians 11:3. Local contact persons are Darwin or Laura Lee.

PURPOSE: To provide Interdependent-Interactive, Church of God, Sabbath Services and Bible Studies to all of God's People, including those who are not welcome to visit or attend other groups due to having been suspended or disfellowshipped, as well as those who want a place to attend weekly, those who are just visiting our area, and anyone else who is interested in God's way of living. We also have open fellowship here, meaning that you are welcome to come visit with us during our open fellowship times even if you are not interested in attending our Sabbath Services or Bible Studies.

HISTORY: We held our first Bible Study here on June 30, 2000 and our first Sabbath Service was held on December 16, 2000.

AFFILIATION/MEMBERSHIP: Our affiliation is with God our Father and His Son Jesus the Christ. Our membership includes all of God's people, no matter where they are.

DISTINCTIVE DOCTRINES: John 13:34-35

USE SACRED NAMES?: Since salvation is between God and each individual (Philippians 2:12), so the use of sacred names would be between each individual person and God.

OBSERVE HOLY DAYS?: We believe that God commands us to keep the Weekly Sabbath as well as Passover/Days of Unleavened Bread, Pentecost, Feast of Trumpets, Atonement, Feast of Tabernacles, and the Last Great Day, however, we also believe there is much controversy out there in understanding if certain ones should or shouldn't be kept, how to keep them and when to keep them. So with this in mind, we will try to the best of our ability to accommodate these differences, believing and having faith that someday through God's Holy Spirit, we will all be brought into the same understanding on this subject. Until then let's follow John 13:34-35.

EVANGELISTIC EFFORTS: We provide a service to God's People no matter where they are to the best of our ability. This service includes Interdependent-Interactive, Church of God, Sabbath Services, Bible

Studies and Open Fellowship. We also welcome live speakers for interactive, and special music, on a volunteer only basis.

PERIODICALS: We have a newsletter which we publish every 2 months.

LITERATURE: We distribute tapes and literature for ourselves and others to the best of our ability.

CONGREGATIONS (Make Multiple copies if necessary)

PARENT GROUP: The greater Church of God--The Ekklesia.

LANGUAGE: English OTHER: None COUNTRY: USA

NAME (Last, First): Contact Persons are Lee, Darwin & Laura

ADDRESS: 320 N. Griffin St.

CITY: Bismarck

STATE: North Dakota

CODE: 58501

PHONE: (701) 258-7172

E-MAIL: Darwin-Laura@juno.com DIRECTIONS TO MEETING: 320 N. Griffin St., Bismarck, North Dakota, located at the corner of Rosser Avenue and Griffin Street, with plenty of side street parking.

TIME OF MEETING: Usually 1:00PM, but may vary.

Note To: The Bible Sabbath Association. We do not want to be included in your companion book of Beliefs. Thank you.

Example #7: When an elder sins, the matter goes to the congregation, not the ministry.

1 Timothy 5:19-20 says "them" (the subject is elders) that sin rebuke before all. How many Churches of God follow this simple and clear instruction? It is interesting to note that Paul followed this instruction in Gal. 2:14 when he rebuked Peter before all. We again see the responsibility given to the collective body.

Example #8: The Corinthian church, not the ministry, was told to put out the adulterer.

1 Corinthians is addressed to the church at Corinth--to the saints. In chapter 5:4 the collective body is told when "you are gathered together" to put out the fornicator. The point again is the collective body, not the ministry, was given this responsibility.

Example #9: It is NOT the ministry that is told to judge two or three inspired speakers.

In 1 Corinthians 14, Paul gives some instruction to the church. Verse 29 says "Let the prophets speak (two or three), and let the others judge". To make the point again, it is not the elders who are to judge, but the collective body; all of the members.

The above is from "Servants' News", page 12 of Vol. 6, No. 1-Jan./Feb. 2000 Issue--Servants' News, PO Box 107, Perry, Michigan 48872.

UCG ATTENDANCE POLICY RAISES MORE QUESTIONS

Recently, at the UCGIA Inc. congregation where I attend, on the information table, was a paper titled, "Attendance Policy--United Church of God, an International Association".

The policy reads as follows: "All members and elders of the United Church of God are encouraged to show Christian hospitality and outgoing concern to all and to warmly welcome visitors having a sincere desire to peacefully worship with us and learn God's way."

It should be understood, however, that Church services and most other functions and meetings of the United Church of God are designed primarily for members or affiliates of the Church and are essentially private meetings, the participation in some of which may also be limited to members only and that restrictions can also be placed on attendance by persons who are not members or affiliates in good standing. The Church is also not obliged to tolerate disruptive, antagonistic, or contentious behavior or those who have been asked not to attend with us and may exclude such individuals from Church meetings or functions.

Consequently, in accordance with the foregoing, attendance at all worship services or other Church functions may be limited by the local pastor or other presiding elders of the Church, or their designee(s), as they deem appropriate under the circumstances."

Besides the general question of "Exactly what does all of this mean?", several other questions suggest themselves:

1. Exactly how is the "United Church of God" referred to in the policy different from the UCG-AIA Inc. which is enacting the policy on behalf of the United Church of God?
2. Who are the "members": referred to in this policy?
3. Finally, who are the "affiliates of the Church" and how are they different to members?

Anyway, that's the latest from corporate COG Inc. and UCGIA Inc. style. This is looking more and more like this corporation is borrowing from the South African apartheid model for how they relate to the world around and among them. Or as George Orwell observed in Animal Farm, "All men are created equal, it's just that some are more equal than others."
---Posted on LM by Tim McCaulley

The above is from "Servants' News", page 25 of Vol. 6, No. 4-July/August 2000 Issue-Servants' News, PO Box 107, Perry, Michigan 48872.

Example #5: In the familiar Acts 15 meeting, the members were involved all the way through.

In Acts 15:4, Paul and Barnabas were received by the church, and the apostles and elders. Verse 7 says Peter addressed "men and brethren". Verse 12 says "then all the multitude kept silence". In verse 13 James says "men and brethren". Verse 22 says "then it pleased the apostles and elders, with the whole church". The letter they wrote in Verse 23 starts out "The apostles and elders and brethren". Verses 24-25 then go on to use the words we, us, and to send, indicating the "sheep" were involved in the decision and in the sending. Verse 27 says "we have sent".

The above is from "Servants' News", page 12 of Vol. 6, No. 1-Jan./Feb. 2000 Issue-Servants' News, PO Box 107, Perry, Michigan 48872.

John 21:15-17 & Acts 20:28:

These Scriptures contain instructions to Peter to "feed and tend my sheep", and a group of elders to "shepherd the church of God". Some will claim that these verses set the leadership in authority over the people as a shepherd is in authority over his animals. They forget that our Savior is the chief Shepherd (1 Pet. 5:4) and that believers are all His sheep (1 Cor. 3:23). We can easily demonstrate the relationship from a brief parable:

A prince hired a shepherd to tend and feed his sheep. He started the shepherd with 100 sheep, and told him he would be sending him 100 more each week for the next four weeks. The shepherd asked if he had complete authority over the sheep, and the prince said, "Yes, I am entrusting them to you."

At the end of four weeks, the shepherd gave this report: "Things are going well; the sheep are learning to obey. I have been feeding most of them, except the independent ones that try to eat where I cannot see them easily--I put them in a pen where they will not influence the others. They are getting thin and some of them have died--that is teaching the others that disobeying does not pay. We had a wolf come in once, but fortunately I woke up before he killed very many. Some sheep were so scared and stupid they got in a big pile and suffocated! A few of the old rams were fighting off the wolf, but I threw them out of the pasture for that--they should not be doing my job. I have not had time to mend the fence so we have had many run-a-ways. I catch the run-a-ways that I can find easily and punish them, but will not waste time on the ones that stray far--we do not want sheep like that here! Another thing that is working well: I have had a lot of nice lamb dinners and been able to stay warm with the skins when it is cold. I think we have nearly 200 sheep out there so just keep sending them every week and this flock will keep growing! Any chance of me getting a raise?"

The above story is about a bad shepherd. The Eternal sends him sheep (members), and he pretends to be a shepherd, but he hurts more than he helps, and the flock is destroyed and scattered. Our Savior gave the analogy of a shepherd tending sheep to His Church so they would understand the principle of taking care of others even when "the sheep" are hurting the shepherd or themselves. Shepherds have limited authority from the owner to help the sheep, not to use them for personal gain. "The good shepherd gives His life for the sheep" (John 10:11).

The above is from "How Does the Eternal Govern Through Humans?" by Norman S. Edwards--Second Edition, August 1998--Servants' News, PO Box 107, Perry, Michigan 48872.

Editors Note: The shepherd in the above parable lost 300 sheep in 4 weeks, and he thought he did a good job and should get a raise for it. Do you think that ministers should continue to loose the sheep at the rate of speed that they loose them, and that all the people sitting in all of their congregations should just sit there frozen and watch, lest it be them, and never say a word of warning to anyone, because a minister says we must show a humble attitude? If I know a wolf has come in to devour my brothers and sisters, I will not stay silent, I will sound an alarm to warn them to the best of my ability.

THIS HAS BEEN BROUGHT TO YOU AS A PUBLIC SERVICE ANNOUNCEMENT
SPONSORED BY THE SUSPENDED AND DISFELLOWSHIPED SHEEP

ENDING THE CYCLE OF ABUSE IN THE CHURCH OF GOD
by Laura Lee, Bismarck, North Dakota

If you saw an old woman being robbed, would you help her? If you knew a child was being sexually molested, would you report it to the proper authorities? If you knew a woman was being abused by her husband, would you help her? If you heard a man beating his wife, would you call the police? If you knew someone had just lost a loved one, would you be a friend? If you knew someone had a family member who was mentally ill, would you be a friend?

If you saw, or knew about any of the above, would you look the other way if the person needing your assistance was not affiliated with your church group? If you saw a person in your church group being mistreated by other brethren or by the ministry, would you go and assist or befriend your brother or your sister, or would you look the other way?

In the past, I Laura, was in a situation before I ever heard of the Churches of God, where my now ex-husband, beat me to the point of unconsciousness. I don't remember much about the ambulance ride. At a point when I was able, I went next door to talk to the young woman who called the police, and probably saved my life. I made a point of getting to know this young woman a little bit better, because she helped me when I needed help.

By this point, I had been severely beaten many times over the course of a 2 year period by this man. No one had ever called the police before, when they heard me scream. People even walked in when I would scream and would tell my ex-husband to keep the noise down. When I tried to get away he would come looking for me. Once I got relatives to help me get out, and then they said I couldn't stay with them, because they were afraid this man would hurt their own families. Do people as a general rule help when they see a need? My experiences say no, they don't.

Why then, did this young woman call the police that night, truly putting her own life at risk? I will never forget what she said, as long as I live. She said "I heard you screaming and screaming for help, and then there was dead silence. I was afraid you were dead, so I called the police."

That doesn't say much for our society does it? How can a person listen to another person being beaten and not even call the police until they are afraid the person being beaten is dead. I did have to give this young woman credit for having called the police at all. It was much more than anyone else had ever done for me in this 2 year period.

If you were being abused by your church, ministry, brethren, would you keep silent? If you saw your brothers and sisters in your church being abused, would you keep silent? Abuse of people is something most don't want to deal with. Why? People just seem to look the other way when they see it. Is it because we are not educated in how to stop it?

Many people leave abusive situations, and then remain silent for whatever their reason might be. This silence does not help others to see that they are not alone, and it also does not help people to break the abuse cycle in their own homes and churches. It is a difficult thing for a woman to get out of an abusive marriage, because there is little to no help from family and friends. Unless a woman can find good counsel through a shelter, it is hard for her to get any help or support, to enable her to break from the family abuse cycle. Even once a woman first

tries to break from that abuse cycle, it may take years to actually get physically free of the family abuse. In my own case, it took me 4 years to get out of this abusive relationship, and several years before I stopped having nightmares.

On November 17, 1999, I Laura, was suspended from the United Church of God an International Association. On October 26, 2000, I and my husband Darwin, were disfellowshipped from the United Church of God an International Association. While dealing with the ministry in this organization, we saw confusion, abuse of power, control of people, and a craziness, which just cannot be put into words and relayed to others. We noticed that when we tried to tell people what happened or was happening to us, they looked at us as though we were crazy. We had to stand back and ask the question, "Would we even believe our own story if someone else told it?" We thought, no, we wouldn't. Perhaps there are people out there who can relate to this form of craziness displayed by ministry in this or other organizations.

The main ingredient to stop abuse in any situation, whether it be family, or church, is to talk about it. Do not remain in silence. By telling your story, you not only help other people, but you also expose the abuser. When an abuser is exposed they loose their power to hurt others. By exposing an abuser, you force the abuser into taking responsibility for their own actions. The abuses going on right now in some of the churches of God are too numerous to list, so I'll only state a couple of them. When a minister tells you that you have caused another person to stop talking to you, shun you or mistreat you in anyway, it is an abuse. You are not responsible for the bad actions of another person. When a minister uses confusing wording, such as unbound does not mean free to remarry or when they use the word recommend, when it really means, we command you, it is an abuse. Do not keep silent when you know that you or someone else is being abused.

I and my husband Darwin are only 2 people, but we want to help to bring peace to the churches of God and to stop the abuses from continuing. We are not counselors or anything like that, but we are willing to listen. We are just ordinary people, who had opportunity to document the abuses we experienced in the fellowship we were a part of. Our document is 98 pages (111 pages) long at this point. If anyone is interested in reading it, we are offering our story free to anyone who writes and asks for a copy. We will not remain silent when we know our brothers and sisters are being hurt. We urge everyone to speak out and stop this cycle of abuse within the churches of God. We are commanded to love one another, by this shall all men know... John 13:34-35.

There aren't too many options for church of God services in the Bismarck, North Dakota area. So in June 2000, we opened our home up to have fellowship with others, and for Bible Study. We are not a big group, and we welcome all people from any organization with open arms. We are an interdependent group and usually have these bible studies every 6 weeks on a Friday night. At this time we send out the information via mail for anyone who is interested in being put on our mailing list. In the future we hope to open up our home for possible phone hook up church services and fellowship on Saturdays, if there is an interest. Write to be put on our mailing list.

THIS ARTICLE WAS THE FIRST OF 3 ARTICLES-THE 2ND WAS BY RICK BELTZ-THE 3RD WAS CALLED "WHO ARE "THE BRETHREN?"" , BY STEVE COLLINS AND APPEARED IN "THE CHURCH OF GOD NEWSLETTER", ISSUE NO. 12-NOVEMBER/DECEMBER 2000-PUBLISHED BY RICK & EILEEN BELTZ, PO BOX 30272, WINSTON-SALEM, NC 27130.